Lesson Seven

Prepared by Usman Chaudhary

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Hadith 1

The Prophet (saw) said more or less, khamar (wine) is the vessel/source/basis/root of all evil, women are entrapments of the Shaytaan, love of the world is the root of every sin/every evil.

[1] Another Hadith: The Prophet (saw) said more or less, wine is the mother of all immoralities and the greatest sins. Anybody who drinks wine could jump on his mother or his paternal or maternal aunt.

[2] Does not mean women are some sort of evil or are intrinsically evil. It means that Shaytaan exploits men's love for women. Warning for men.

[3] Whoever loves the Dunya so much, no one will be able to guide him aright.

[4] Anybody who learns to abandon the world, then no corrupt person can mislead that person.

[5] Live in this world and detach yourself from it.

NOTES

Hadith 2

The Prophet (saw) said more or less, love of the Dunya is the head of all sins.

Hadith 3

The Prophet (saw) said more or less, the greatest thing I fear most out of my Ummah is raw desire and lengthy hopes for this Dunya. Why do I fear desire? Because when it comes to desire, it will prevent you from the truth. The way it prevents you from the truth is that you won't accept the truth – you have greed for something else. When it comes to this Dunya, it is continuing/moving and receding at the same time. The Akhirah is also moving but that is coming to you. Each one of them has children. If you can help it/have the ability, do not be the offspring of the Dunya/lovers of the Dunya. And the reason for this is because today you are in the abode of action – there is no reckoning today. Whereas tomorrow, you will be in the abode of the Akhirah where there is no action -there is nothing more you can acquire.

[1] Example: Greed for inheritance left by someone else.

[2] Lengthy hopes just for this Dunya – it will make you forget about the Akhirah – your entire focus will be on the Dunya.

[3] The Dunya is like a ship.

[4] Children – in childhood, dependent on parents.

[5] Anybody who focuses entirely on this world or loves the Dunya, they will be deprived of the Hereafter.

[7] Anybody who loves the Akhirah and focuses on the Akhirah, they will still get the Dunya.

[8] Plan for future includes present. If you plan for the present, it doesn't include the future.

[9] Allah (swt) in the Quran says more or less to the effect: Anybody who wants the growth/produce of the Akhirah, We will give him an increase in that. Anybody who wants just the Dunya, We will give him that, but the Akhirah will have no place for you.

[10] Allah (swt) in the Quran says more or less to the effect: Whoever wants this quick world, We will give it to him quickly, whatever We want, for whomever We want. Then We will give him Jahannam, which he will enter in a despicable state, in a rejected state. Whoever wants Akhirah and he tries and makes his attempts and efforts, while he is a believer, then his efforts will be taken into consideration and they will be dealt with in consideration of their efforts. We will give both groups from the gifts of your Lord because your Lord's gifts are not prevented. See how We have given distinction of one over the other. Whereas the Akhirah is greater in terms of status and distinction.

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Hadith 4

The Prophet (saw) said more or less, the Dunya is on a journey, but receding. The Akhirah is also moving, but it is approaching. Each one of them has its offspring/its lovers. Be a lover of the Akhirah, do not be a lover of the Dunya. Today it is all about action, not reckoning. Whereas tomorrow it is all hisab and no action.

NOTES

Hadith 5

The Prophet (saw) said more or less, know that the Dunya is some kind of possession that will disappear. The Dunya is all made up of immediately perishable items/merchandise and from it consumes the good and bad person. Know that the Akhirah is a time that is truthful/definite. The Akhirah is a time that will definitely come. In the Akhirah, it will be the able Sovereign, Powerful Omnipotent Sovereign who will judge. Know that every good deed that you do/every aspect of good is all in Jannah. An every aspect and everything related to evil is in Jahannam. Practice/do your deeds while you are fearful of Allah (swt). Know that you will be placed in front of your deeds.

[1] Only thing that will not perish is our good deeds and bad deeds. Bad deeds can only be dealt with Tawbah, which will then become good deeds.

[2] Allah (swt) gives the pious from the world and the sinners from this world.

[3] Be cautious of doing any evil.

[4] Quran whoever does an infinitesimal amount of good deeds, he will see it. And whoever does an infinitesimal amount of bad deeds, he will also see it.

[5] All deeds will be sifted out into good and bad deeds.

NOTES

Hadith 6

The Prophet (saw) said more or less, Oh people, the Dunya is available merchandise, products you see in front of you. Both the good and bad people consume it. Whereas the Akhirah is a confirmed promise. And it will be a Lord who is just and Omnipotent who will judge you in there. He will establish the truth fully and invalidate falsehood completely. Be of the offspring and lovers of the Akhirah and do not be an offspring and lover of the Dunya. For every mother is such that her child follows her.

[1] The Dunya is supposed to be a test.

NOTES

Hadith 7

The Prophet (saw) said more or less, whenever the sun rises in an area, it has on its 2 sides 2 angels proclaiming something which every creature hears, except for those two who are burdened with sin (jinn and human). What are the announcing? 'Oh people come to your Lord. That which is less is sufficient to that which is abundant and makes you heedless'

[1] Get a bit and focus on the Akhirah – how much is different for every individual.

[2] Give a significant portion of your life for the Akhirah

[3] Why can't we hear this announcement? If we could hear this, then our whole sense of responsibility and test in this world will go out the window.

[4] Why do others hear it? So they can be witnesses for it.

NOTES

Hadith 8

The Prophet (saw) said more or less, when someone dies, the angels are worried about what has he sent forward, what are his accounts, what are his good deeds. The children of Adam are saying what has he left behind.

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Hadith 9

Imam Malik relates, Luqman the wise once said to his son, Oh my son, whatever humans have been promised until today it seems to be a long way off. However, they are moving in the direction of the Akhriah very very fast. And you oh my child, you have been leaving the Dunya behind moment by moment since you have been born. The amount which has been allotted to you has been receding and you are confronting the Akhriah in that same way – you are moving towards it. Know that the abode you are going towards is way closer to you than the abode you are leaving from.

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